

#### Form 1

# **Advance Medical Directive**

(Made under the Advance Decision on Life-sustaining Treatment Ordinance (*the Ordinance*))

## Part 1: Personal Particulars of Maker

(Please tick the appropriate boxes in this Part.)

Name in English (Please use capital letters):					
First Name:	Family Name:				
Name in Chinese (Optional):					
Details of Identity Document (Ple	ease choose one):				
☐ Hong Kong Identity Card N	[o.:				
☐ Passport (Please state the issuing	region and number):				
☐ Other Identity Document (Pleas	e state the type, issuing region and number):				
Sex:					
Home Address:					
Contact Tel No:					

# **Part 2: Declarations of Maker**

I declare as follows—

- 1. I have attained 18 years of age.
- 2. I make this Directive out of my own free will, having had—
  - (a) the nature of this Directive; and
  - (b) in relation to each of the instructions in Part 3—the effect of following it on myself,

explained to me by Dr	,
the First Witness of my signature on this Directive.	

- 3. I understand that by making this Directive, my existing advance medical directive (if any) is revoked.
- 4. I understand that I can revoke this Directive at any time when I am mentally capable of deciding on a life-sustaining treatment (within the meaning of section 3 of the Ordinance) by completing Part 5 or by any other means prescribed in the Ordinance.
- 5. I understand that this Directive applies in relation to my medical treatment only when I am mentally incapable of deciding on a life-sustaining treatment (within the meaning of section 3 of the Ordinance).

## Part 3: Instructions of Maker

(Please tick the appropriate boxes in this Part.) (The Maker may give one or more of the following instructions.)

Inst	ruction in the case of being Terminally Ill		
	If I am terminally ill (within the meaning of section 4 of the Ordinance), my instruction is as follows—		
	☐ I am not to be subjected to —		
	☐ cardiopulmonary resuscitation;		
	□ others (please state):		
	OR		
	☐ I am not to be subjected to any form of life-sustaining treatment (as defined by section 2(1) of the Ordinance), except artificial nutrition and hydration.  (Caution to the Maker: Please ensure it is your informed decision not to be subjected to any form of life-sustaining treatment (except artificial nutrition and hydration) before ticking this box.)		
	OR		
	☐ I am not to be subjected to any form of life-sustaining treatment (as defined by section 2(1) of the Ordinance).		
	(Caution to the Maker: Please ensure it is your informed decision not to be subjected to any form of life-sustaining treatment before ticking this box.)		

ruction in the case of being in Persistent Vegetative State or State rreversible Coma			
If I am in a persistent vegetative state, or a state of irreversible coma, within the meaning of section 5 of the Ordinance, my instruction is as follows—			
☐ I am not to be subjected to—			
☐ cardiopulmonary resuscitation;			
□ others (please state):			
OR			
☐ I am not to be subjected to any form of life-sustaining treatment (as defined by section 2(1) of the Ordinance), except artificial nutrition and hydration.			
(Caution to the Maker: Please ensure it is your informed decision not to be subjected to any form of life-sustaining treatment (except artificial nutrition and hydration) before ticking this box.)			
OR			
☐ I am not to be subjected to any form of life-sustaining treatment (as defined by section 2(1) of the Ordinance).			
(Caution to the Maker: Please ensure it is your informed decision not to be subjected to any form of life-sustaining treatment before ticking this box.)			

	ruction in the case of being in O ting Condition	ther End-stage, Irreversible, Life-	
		stage, irreversible, life-limiting g of section 6 of the Ordinance),	
	namely		
	, my instruct	tion is as follows—	
	☐ I am not to be subjected to		
	☐ cardiopulmonary resu	scitation;	
	□ others (please state):	•	
	OR		
	•	d to any form of life-sustaining section 2(1) of the Ordinance), and hydration.	
(Caution to the Maker: Please ensure it is your informed decisio subjected to any form of life-sustaining treatment (except nutrition and hydration) before ticking this box.)			
	OR		
	· ·	to any form of life-sustaining section 2(1) of the Ordinance).	
	· ·	nsure it is your informed decision not to be taining treatment before ticking this box.)	
	nake the declarations in Par tructions in this Part.	t 2 and give the instruction or	
		/	
		(Day) (Month) (Year)	
	Signature of Maker	Date of Signing	

### Part 4: Witnesses

(*Please tick the appropriate box in this Part.*)

#### **Declarations, Signature and Personal Particulars of First Witness**

I declare as follows—

- 1. I am a registered medical practitioner.
- 2. To the best of my knowledge, I am not an interested person (as defined by section 2(1) of the Ordinance) of the Maker.
- 3. Before the Maker signed this Directive, I explained to him/her—
  - (a) the nature of this Directive; and
  - (b) in relation to each of the instructions in Part 3—the effect of following it on him/her.
- 4. I am satisfied that the Maker was mentally capable of deciding on a life-sustaining treatment (within the meaning of section 3 of the Ordinance) at the time when he/she signed this Directive.

**Medical Council Registration No.:** 

Correspondence Address:

Contact Tel. No.:

## Declarations, Signature and Personal Particulars of Second Witness

I declare as follows—

- 1. I have attained 18 years of age.
- 2. To the best of my knowledge, I am not an interested person (as defined by section 2(1) of the Ordinance) of the Maker.
- 3. The Maker signed this Directive in the presence of the First Witness named above and myself.

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	(Day)	(Month)	(Year)	
Signature of Second Witness	Date of Signing			
Name of Second Witness (Please use	capital letter	s):		
First Name: Fa	ımily Nam	e:		
Details of Identity Document/Reg with Professional Body (Please choose		r Membe	rship No.	
☐ Hong Kong Identity Card No.:				
☐ Passport (Please state the issuing regi	on and numb	er):		
☐ Other Identity Document (Please sta	te the type, is.	suing region	and number):	
☐ Registration/Membership No. w state the professional body and the regi			•	
Correspondence Address:				
Contact Tel. No.:				

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